



Date of issue: Wednesday, 13 January 2021

MEETING EMPLOYMENT & APPEALS COMMITTEE

(Councillors Ali (Chair), Gahir (Vice-Chair), Ajaib, Bains,

Chaudhry, Hulme, Sabah, A Sandhu and Smith)

DATE AND TIME: THURSDAY, 21ST JANUARY, 2021 AT 6.30 PM

VENUE: VIRTUAL MEETING

DEMOCRATIC SERVICES

OFFICER:

SHABANA KAUSER

(for all enquiries) 07821 811 259

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

JOSIE WRAGG Chief Executive

hi w-cr,

AGENDA

PART 1

AGENDA REPORT TITLE PAGE WARD

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

2. Minutes of the Meeting held on 20th October 1 - 8 2020



| AGENDA ITEM | REPORT TITLE | <u>PAGE</u> | WARD |
|-------------------------------|---|-------------|------|
| SERVICE IMPLEMENTATION ISSUES | | | |
| 3. | The Slough Academy - Update | 9 - 18 | All |
| 4. | Temporary Agency Staff | 19 - 26 | All |
| ITEMS FOR INFORMATION | | | |
| 5. | Members Development Programme 2020/21 Update | 27 - 42 | All |
| 6. | Our Futures Programme - Workforce Update | 43 - 44 | All |
| 7. | Members' Attendance Record 2020/21 | 45 - 46 | All |
| 8. | Date of Next Meeting - 6th April 2021 | - | - |

Press and Public

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

http://democracy.slough.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.

